

ALASKA CLEAN WATER ACTION (ACWA) NOMINATION FORM

Information provided by this completed Alaska's Clean Water Actions (ACWA) nomination will be added to the ACWA database for tracking water quality, water quantity, and aquatic habitat data and related information for this waterbody. It will also be used for evaluating the effectiveness of stewardship, whether stewardship actions are needed, and for overall prioritization of ACWA stewardship actions. This information will only be entered into the database if it meets minimum standards identified in the next paragraph. Please also review the accompanying "ACWA Nomination Form Instructions" for more details and definitions of terms. The state will be unable to process and transfer the information you supply in this ACWA waterbody nomination form to the ACWA database unless you provide all the requested mandatory information for all sections in this form marked with a double asterisk (**). Supplying responses for all mandatory information required by ACWA agency reviewers to identify the location, characteristics and condition(s) of the nominated waterbody for entry into the ACWA database. Incomplete forms will be returned to nominees requesting missing information. You are also encouraged to fill in as much of the optional information portions of this nomination form. Please provide as much supplemental information as possible to help the state's ACWA agency reviewers identify whether the nominated portion of a waterbody has been adequately investigated and documented. Please be as specific as possible when providing information on this form.

Thank you for your time, assistance, and participation in the stewardship of Alaska's waters. **RESPONDENT INFORMATION** (who to contact for additional nomination form information): ** Name: Telephone: 465 Sowa Jarrod 9/15/04 ** Date of submittal: ** Mailing Address (home, work, or organization): P.O. BOX 240020 Zip Code: 99824-0030 State: AK Email: jarrod = sowa a fish same, state, akius **Section B: Stewardship Action Requested** (B1) Corrective Action for: (All sections, A through F, of this Nomination Aquatic Habitat □ Water Quality □ Water Quantity Form must be completed). Water Ouality Water Ouantity Aguatic Habitat **(B2) Monitoring for:** (Sections A, B, C, E and F must be completed.) Section C: Waterbody Description ** (C1) NAME OF WATERBODY:
Birch Lake (C2) If you are aware that more than one name has been assigned to this waterbody, please supply other names, also): (C3) Fill in local, state or federal agency descriptive numbers that will assist in identifying and locating the waterbody (e.g. State of Alaska Department of Fish and Game Anadromous fish stream catalog number of stream, Alaska Department of Natural Resources Land

Administrative System (LAS) number, USGS

hydrologic unit number, etc.) Please identify the type (s) of identification number systems you provide):

(34) Is this portion of the waterbody being nominated currently located in a national or state park, monument, refuge, preserve, or similar state, federal or local area?	No C Unknown Name:	
**(C5) Exact Location(s) of Waterbody nominated (detailed description or preferably latitude and longitude):	64,315°N 146,662°W	
AND		
mark the exact location(s) on the map to illu email address to attach an electronic version Drew Grant, ACWA Nomination, 410 Willough	3360 or 1:24000 scale or a similar map of equal or better detail and strate the nominated portions of the waterbody. You can use this Drew_Grant@envircon.state.ak.us or you can mail the map to by, Juneau, AK 99801 - 1795. Several websites such as available to assist in providing maps. If you don't have access to a segency office nearest you for map assistance.	
Waterbody 1 kg (5	*(C7) Waterbody Segment or Specific Location s)/Point(s) (also illustrate on attached map or figure. ee above for instructions)	
Fi	rom:	
т	0:	
	ther Description(s):	
Le	ength of Segment:	
	Vaterbody Segment: Patire lake	
Section D: Waterbody Issues and Concerns		
the following sections.	the issues or concerns you have with the waterbody. Please fill out	
If yes, please fill out the following questions.	If no, please skip to <u>Question D3</u> .	
(D2) Mark the type of pollutants you suspect = Medium, L = Low). If you know more detail Pollutant	are present in the waterbody (Using Severity Ratings: H = High, M Is about the pollutant type, please write it in the space below. Pollutant	
0 Cause unknown	RNS ABOUT WATER QUALITY (POLLUTION?) C Yes / No ing questions. If no, please skip to Question D3. ts you suspect are present in the waterbody (Using Severity Ratings: H = High, M ow more details about the pollutant type, please write it in the space below. Pollutant 16 Other habitat alterations	
1 Unknown Toxicity	17 Pathogens	
2 Pesticides	18 Radiation	
3 Priority Organics	19 Oil and Grease	
4 Nonpriority Organic Pollutants (e.g., dissolved petroleum or solvents)	20 Taste and Odor	
5 Metals	21 Suspended solids	
7 Chlorine	22 Noxious Aquatic Plants	
8 Other Inorganics	23 Filling and Draining	
9 Nutrients	24 Total Toxics	
10 pH	25 Turbidity/Sediment	
11 Siltation/Sediment	26 Exotic Species	
12 Low dissolved oxygen	27 Debris, foam, scum, etc.	

13 TDS/Salinity/Chlorides	28 Ins	ufficient Stream			
14 Temperature Modifications	29 Ars	enic			
15 Flow Alterations	30 Oth	er			
	herework and the second				
** (D3) Do you have concerns a	about WATER OUANTITY (TO	OO MUCH OR TOO LITTLE?) ○Yes / 大 No			
If yes, the following questions \underline{m}					
(D4)** WHAT ARE YOUR CONC					
☐ Insufficient Water volume, depth,	and/or velocities, due to: □	Excessive Water volume, depth, and/or velocities, due to:			
□ Out-of-waterbody	withdrawal for	☐ Man-made diversion			
consumptive use		☐ Man-made impoundment			
	ndrawal for consumptive	☐ Flooding caused by human activities			
use □ Man-made diversi	a n	☐ Channel variation			
		□ Other			
□ Man-made impoui □ Other	ument				
□ Other	Ex	plain:			
Explain:					
(D5) **Do you have concerns a	bout AQUATIC HABITAT?	Yes / C No			
If yes, the following questions <u>m</u>	nust be completed. If no, ple	ease skip to <u>Question E1</u> .			
**(D6) What are your concerns about A	QUATIC HABITAT? Check all the	ose that apply and provide details in the space provided.			
Loss of Rearing Habitat		1			
Exotic Species					
Loss of Spawning Habitat	**************************************				
X Loss of Vegetation	shoreline development				
Low Flow (also answer D3 and					
D4)) 6486 5 666 4 6 6 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8				
Low Dissolved Oxygen	entrophication caused b	7 semate			
Prevention of Fish Passage					
Sedimentation					
Streambank Erosion					
Temperature Modification Water quality degradation (also					
answer D1 and D2)	AND THE RESIDENCE OF THE SECOND CONTRACTOR OF				
☐ Other					

^{**}Section E: Uses and Sources

^{(}E1)** Select the waterbody type then select all the uses of the waterbody.

Fresh water	OR	Marine Water
□ Used for seafood Processing		
☐ Used for harvesting for const	ımption of raw m	nollusks or other raw aquatic life
□ Used for Drinking, culinary a	nd food processir	ng
Used as a Water Supply		
☐ Used for Agriculture, includin	g irrigation and s	stock watering
☐ Used for Aquaculture		
Used for Industrial applicatio	ns	
✓ Used for Recreation		
K Used for Contact recreation		
又 Used for Secondary recreation	n	
√Used for Growth & propagati	on of fish, shellfis	sh other aquatic life and wildlife
**(E2) Mark the sources you su QUALITY, WATER QUANTITY, or Ratings: H = High, M = Medium,	AQUATIC HABITA	AT (Using Severity
Point Sources		Waste Disposal
1 Industrial		61 Sludge
2 Municipal		62 Wastewater
3 Storm sewers		63 Landfills
4 Combined sewers		64 Industrial Land Treatment
Agriculture		65 Onsite wastewater systems
11 Non-irrigated Crop production		66 Hazardous waste
12 Irrigated Crop production		67 Sewage disposal
13 Specialty crop production		Hydrologic Modification
14 Pasture land		71 Stream channelization
15 Range land		72 Dredging
16 Feedlots		73 Dam construction
17 Aquaculture		74 Flow regulation/modification
18 Animal waste/holding areas		75 Bridge construction
19 Manure lagoons		76 Removal or modification of riparian vegetation
Silviculture		77 Streambank modification
20 Timber harvest		L 78 Draining/filling of wetlands
21 Stream restoration projects		79 Surface water flow/volume regulation, withdrawal
22 Forest management		80 Subsurface water withdrawal
23 Road construction/maintenance		Other
24 Elimination of stream thermal c	over	81 Atmospheric deposition
Construction		82 Waste storage tank leaks
130 Highway/road		83 Highway maintenance/runoff
31 Bridge construction/repair		84 Petroleum/chemical spills, leaks
32 Land Development		85 In-place contamination
<u>Urban Runoff</u>		86 Natural sources

40 Surface runoff	87 Recreational Activities diversion (rivers, lakes, other wetlands)
41 Storm sewers	88 Upstream impoundment
Resource Exploration/Extraction	89 Salt Storage sites
51 Surface mining	91 Fire damage/restoration
52 Subsurface mining	92 Underground storage tanks
53 Placer mining	93 Aboveground storage tanks
54 Dredge mining	94 Saltwater, intrusion
55 Petroleum activities	95 Road salting
56 Mill Tailings	96 Fish, shellfish wastes
57 Mine Tailings	90 Unknown source
58 Gravel Mining	
59 Injection wells	
**Section F: Documentation	
**(F1) What Supporting documentation do you hand/OR AQUATIC HABITAT CONCERNS)? Mark all Monitoring Data	nave for this nomination (WATER QUALITY, WATER QUANTITY, I the documentation types that apply.
•	
Is data presented in a report? [©] Yes/ [©] No	**If yes, you <u>must</u> complete report details in F2 below.
□ Notice of Violation [NOV]/Enforcement Action	
**If checked you must provide date of NOV details.	' and other
Observation	
What type of documentation do you have fo	or your observation?
□ Photos □ Field Notes □ Other	
If yes, you <u>must</u> reference details below regnomination.	garding your observation(s) and submit copies with
	And the second of the second o
K Report	
If yes, you <u>must</u> complete report details in (s).	F2 below, including title(s), type(s), author(s), and date
□ Other	
If checked, you must describe below:	
**/F2) IF DEFERENCING DEPORTS DIFASE DRO	VIDE REPORT TITLES, AUTHORS, AND DATES. There is room

^{**(}F2) IF REFERENCING REPORTS, PLEASE PROVIDE REPORT TITLES, AUTHORS, AND DATES. There is room provided below for five reports. If additional reports are referenced, please list them in question F3 below. If the report(s) have a specific type (e.g., 1989 Nonpoint source pollution report, Anchorage daily news article, email, etc.), please note that under Report Type.

Title (1):	Tanana Busin Area Pla	an for State Lands				
Report Type (1):	report					
Author (1):	ADNR		Date(1):	1/1/95	~ ~	
Title (2):						
Report Type (2):						
Author (2):		90-91-10-10-10-10-10-10-10-10-10-10-10-10-10	Date(2):			.,
Title (3):						
Report Type (3):						and the second s
Author (3):			Date(3):			
Title (4):						
Report Type (4):	andore, see the 1.7 September and the control of th			w		
Author (4):			Date(4):			
Title (5):						
Report Type (5):	Annual Control of the					
Author (5):	**************************************	MACADAMAN AND AND AND AND AND AND AND AND AND A	Date(5):		***************************************	
**(F3) If you below.	have any other comments	or further descriptions,	please pro	ovide them	in the spac	e provided
	St	ubmit Water Body Nominatio	on .	Reset		